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| **PROPOSAL SUBMISSION FOR THE 8th SCIENTIFIC CONFERENCE LITERATURE FOR CHILDREN IN SCIENCE AND TEACHING** **2 June 2023** |
| **Full name, Middle name, Year of birth** |  |
| **Academic title** |  |
| **Scientific field** |  |
| **Affiliation** |  |
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|  |  |
| **Title of the topic**  |  |
| **Title of the paper** |  |
| **Abstract****(800–1000 characters with spaces)** |  |
| **Key words****(up to 5 words)** |  |